***FULL APPLICATION TO APPLY FOR [[1]](#footnote-1)***

**THE TERRY FOX NEW FRONTIERS PROGRAM PROJECT GRANT (PPG) (2026)**

**PROGRAM OVERVIEW**

***Deadline: Monday November 17, 2025 5:00 pm Pacific Time***

***Email to*** [***ppg@tfri.ca***](mailto:ppg@tfri.ca)

Full Name of Project Leader: [Last Name, given name, middle names, title][[2]](#footnote-2)

Project Leader Mailing Address: [Institution, department, street address, city, province, postal code]

Project Leader Email: [email address] Project Leader Telephone #: [office telephone #]

Project Leader Laboratory Telephone #: [lab telephone #]

**PROGRAM TITLE**: The Terry Fox New Frontiers Program Project Grant in [title of program]

**PROPOSED START DATE**: July 1, 2026

**LEAD RESEARCH INSTITUTE**: [Name of Institution which will administer award]

*All applicants requesting budget (Project Leader, Principal Investigator or Co-Investigator) must sign.*

|  |  |  |
| --- | --- | --- |
| **Name(s) of Project Investigator(s)** | **Signature(s)** | **Date** |
|  |  |  |
|  |  |  |

*Through the signatures of the authorized officials below who are delegated to sign on its behalf, the Lead Institution below affirms it has the capacity in law to be responsible for the research and associated activities as detailed in the proposal. The Institution will provide the Project Leader Applicant/Applicant(s) with the time, space and designated support to complete the research as described.*

|  |  |  |
| --- | --- | --- |
| **Head of Department** | **Dean / Director** | **Vice President** |
| *Print Name:* | *Print Name:* | *Print Name:* |
| *Signature:* | *Signature:* | *Signature:* |
| *Date:* | *Date:* | *Date:* |

**OTHER RESEARCH INSTITUTE**: [Name of Institution which will administer award][[3]](#footnote-3)

*All applicants requesting budget (Principal Investigator or Co-Investigator) must sign.*

|  |  |  |
| --- | --- | --- |
| **Name(s) of Project Investigator(s)** | **Signature(s)** | **Date** |
|  |  |  |
|  |  |  |

*Through the signatures of the authorized officials below who are delegated to sign on its behalf, the Other Institution below affirms it has the capacity in law to be responsible for the research and associated activities as detailed in the proposal. The Institution will provide the Applicant(s) with the time, space and designated support to complete the research as described.*

|  |  |  |
| --- | --- | --- |
| **Head of Department** | **Dean / Director** | **Vice President** |
| *Print Name:* | *Print Name:* | *Print Name:* |
| *Signature:* | *Signature:* | *Signature:* |
| *Date:* | *Date:* | *Date:* |

**LIST OF PROJECTS & CORES INCLUDED IN THE PROGRAM PROJECT GRANT APPLICATION**

|  |  |  |
| --- | --- | --- |
| # | Short Title of Project / Core | Principal Investigator |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |

[Expand table as required]

**LIST OF INVESTIGATORS INCLUDED IN THE PROGRAM PROJECT GRANT APPLICATION**

|  |  |  |
| --- | --- | --- |
| *#* | *Full Name (Last\_Name, First\_Name Initials)* | *Institutional Affiliation* |
| *Role in Program Project Grant Application[[4]](#footnote-4)* | |
| 1 |  |  |
| Project Leader | |
| 2 |  |  |
| Principal Investigator of | |
| 3 |  |  |
| Co-Investigator of | |
| 4 |  |  |
| Collaborator of | |

[Expand table as required]

**LAY SUMMARY:**

[Provide up to a one page lay summary of the Program Project Grant Application below]

**KEYWORDS**

[Provide up to ten keywords that describe this Program]

**TABLE OF CONTENTS FOR FULL APPLICATION FOR PROGRAM PROJECT GRANT APPLICATION**

[Refer to 2026 PPG Full Application Guide for instructions before completing these sections]

***Section Page***

1. **Scientific Abstract *(maximum of 1 page)***i

Background, Overall Goal, Expected Outcomes, Impact of Research

1. **Progress Report or Report on TFRI Funding Results *(maximum of 5 pages)*** ii

Research leading up to this application or progress in previous funding round

1. **Overall Description of the Program *(maximum of 15 pages)***
   1. Background and Program Goal iii
   2. Objective(s) iv
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   9. Information on Equity, Diversity, and Inclusion xi
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3. **Data Sharing and Management Plan *(maximum of 1 page)*** xiv
4. **List of References** xv

**Appendices** *Appendices Document*

* 1. Letter of Commitment from Institution (if applicable)
  2. Curriculum Vitae of All Program Applicants (Project Leader, Principal Investigators, Co-Investigators)

1. **SCIENTIFIC ABSTRACT**
2. **PROGRESS REPORT (new applications) OR REPORT ON TFRI FUNDING RESULTS (renewals)**
3. **OVERALL DESCRIPTION OF PROGRAM**
4. **DESCRIPTION OF THE RESEARCH ENVIRONMENT**

**5. DATA SHARING AND MANAGEMENT PLAN**

**6.** **LIST OF REFERENCES**

**APPENDICES (Include these pages in a separate Appendices PDF, see PPG Application Guide for details)**

[In the table below provide a list of all the file attachments supplied with this Full Application]

|  |  |
| --- | --- |
|  | *Attachments Provided* |
| 1 | [Curriculum Vitae of the Project Leader] |
| 2 | [Curriculum Vitae of the Principal Investigator] |
| 3 | [Curriculum Vitae of the Co-Investigator] |
| 4 | [Letter of Commitment from Institution (if applicable)] |

[Expand table as required]

1. The Project Leader should refer to the 2026 PPG Application Guide before completing this proposal form. [↑](#footnote-ref-1)
2. Square bracketed elements in grey are designed to be replaced by the Project Leader Applicant with details requested. [↑](#footnote-ref-2)
3. If other Research Institutes will receive funding in this proposal, use this section to identify the Project Investigators and obtain Institutional affirmation [↑](#footnote-ref-3)
4. Please define roles as Project Leader, Principal Investigator, Co-Investigator or Collaborator. Please refer to the Full Application Guideline for definitions. [↑](#footnote-ref-4)